



# MEMBERSHIP & RENEWAL APPLICATION

# Wolverine Rangers

April 1, 2026 thru March 31, 2027

## Member Information (please print or type)

Name: \_\_\_\_\_ Alias: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Home # ( ) \_\_\_\_\_ - \_\_\_\_\_

Cell # ( ) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

The Epitaph will be available online monthly May - Oct. If you would like to receive the Epitaph by regular mail, please check the box. ☐

SASS# \_\_\_\_\_ NRA# \_\_\_\_\_

Club Affiliation: \_\_\_\_\_ SASS Range Officer: ROI ☐ ROII ☐ WB ROI ☐ Black Pin ☐

ROBS ☐ CAS ☐ WBAS ☐

## Spouse/ Junior Member

Name: \_\_\_\_\_ Alias: \_\_\_\_\_

SASS# \_\_\_\_\_ NRA# \_\_\_\_\_

Email: \_\_\_\_\_ SASS Range Officer: ROI ☐ ROII ☐ WB ROI ☐

ROBS ☐ CAS ☐ WBAS ☐

Relationship to Primary Member: \_\_\_\_\_

## New Member

- ☐ \$49.00 Membership and Initiation Fee
- ☐ \$15.00 Spouse Membership
- ☐ \$15.00 Junior Membership (17 and under)

## Renewal

- ☐ \$24.00 Annual Dues (April 1 – March 31)
- ☐ \$15.00 Spouse Annual Dues
- ☐ \$15.00 Junior Annual Dues (17 and under)

Additional calendars are available for purchase to use or to promote the Wolverine Rangers @ \$5.00 each.

If you would like additional calendars please enter the quantity here: \_\_\_\_\_

## Please mail application and payment to:

Wolverine Rangers  
c/o Kim Harper  
10543 Morton Taylor Road  
Van Buren Twp, MI 48111

*Please make checks payable to Wolverine Rangers*

## Questions:

River Runner  
a/k/a Kim Harper  
wolverinerangermembership@gmail.com  
(734) 558-2393  
[www.wolverinerangers.org](http://www.wolverinerangers.org)

As a Wolverine Ranger, I understand that any picture of me may be used for publication.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_